Longauill. I am resolu'd, 'tis but a three yeeres fast:
The minde shall banquet, though the body pine,
Fat paunches haue leane pates: and daintie bits
Make rich the ribs, but banquerout the wits.
Dumane. My louing Lord, *Dumane* is mortified,
The grosser manner of these worlds delights,
He throwes vpon the grosse worlds baser slaues:
To loue, to wealth, to pompe I pine and die,
With all these liuing in Philosophie.
Berowne. I can but say their protestation ouer,
So much, deere Liege, I haue already sworne,
That is, to liue and study heere three yeeres.
But there are other strict obseruances:
As not to see a woman in that terme,
Which I hope well is not enrolled there.
And one day in a weeke to touch no food,
And but one meale on euery day beside:
The which I hope is not enrolled there.
And then to sleepe but three houres in the night,
And not be seene to winke of all the day.
When I was wont to thinke no harme all night,
And make a darke night too of halfe the day:
Which I hope well is not enrolled there.
O, these are barren taskes, too hard to keepe,
Not to see Ladyes, study, fast, not sleepe.
Ferd. Your oath is past, to passe away from these.
Berow. Let me say no my Liedge, and if you please,
I onely swore to study with your grace,
And stay heere in your Court for three yeeres space.
Longa. You swore to that *Berowne*, and to the rest.
Berow. By yea and nay sir, then I swore in iest.
What is the end of study, let me know?
Fer. Why that to know which else we should not know.
Ber. Things hid & bard (you meane) from common sense.
Ferd. I, that is studies god-like recompence.
Bero. Come on then, I will sweare to study, so,
To know the thing I am forbid to know:
As thus, to study where I well may dine,
When I too fast expresselv am forbid.

Or study where to meete some Mistresse fine,
When Mistresses from common sense are hid.
Or hauing sworne too hard a keeping oath,
Studie to breake it, and not breake my troth.
If studies gaine be thus, and this be soe,
Studie knowes that which yet it doth not know,
Sweare me to this, and I will nee're say no.
Ferd. These be the stops that hinder studie quite,
And traine our intellects to vaine delight.
Ber. Why? all delights are vaine, and that most vaine
Which with paine purchas'd, doth inherit paine,
As painefully to poare vpon a Booke,
To seeke the light of truth, while truth the while
Doth falsely blinde the eye-sight of his looke:
Light seeking light, doth light of light beguile
So ere you finde where light in darkenesse lies,
Your light growes darke by loosing of your eyes.
Studie me how to please the eye indeede,
By fixing it vpon a fairer eye,
Who dazling so, that eye shall be his heed,
And giue him light that it was blinded by,
Studie is like the heauens glorious Sunne,
That will not be deepe search'd with sawcy lookes:
Small haue continuall plodders euer wonne,
Saue base authority from others Bookes.
These Earthly Godfathers of heauens lights,
That giue a name to euery fixed Starre,
Haue no more profit of their shining nights,
Then those that walke and wot not what they are,
Too much to know, is to know nought but fame:
And euery Godfather can giue a name.
Fer. How well hee's read, to reason against reading?
Dum. Proceeded well, to stop all good proceeding.
Lon. Hee weedes the corne, and still lets grow the weeding.
Ber. The spring is neare when greene geese are abreeding.
Dum. How followes that?
Ber. Fit in his place and time.
Dum. In reason nothing.
Ber. Something then in rime.